

## CONSULTING ENGINEERS ASSOCIATION OF INDIA

CEAI Centre, OCF Plot No.2, Pocket 9, Cector - B Vasant Kunj, New Delhi 110070  
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### APPLICATION FOR MEMBER (EPC ORGANISATION)

Organisation (Name of Company)  
.....

Represented by ..... Designation  
.....

Address.....

Telephone No: ..... Mob:..... E-mail:.....


desire that our Organisation be admitted to the Association as Member (EPC Organisation) in accordance with its Memorandum & Articles as these now stand or as may hereafter be legally altered. Details of our organization are attached herewith.

**I solemnly declare that our Organisation**

- (a) shall conform to the Code of Ethics of the Consulting Engineers Association of India.
- (b) shall, as long as we remain a Member, abide by the Rules of the Association as they now exist or as they may hereafter be altered.
- (c) We shall forthwith cease to be a Member of this Association on receipt of a notice from the Secretary that, in accordance with the Rules of the Association, our name has been removed from the Register of Members and that we will not, in that event, bring any action against the Association.

We undertake to pay the Membership Subscription upon confirmation of our admission. We have paid the processing fee.

[Please transfer Rs 1000/- as a processing fee. (online/ UPI transfer details should be sent to [ceai.ceai@gmail.com](mailto:ceai.ceai@gmail.com))]

<p>Account Name : Consulting Engineers Association of India          Account No : 028394600000592          Bank Name : YES BANK LTD          Account type : Saving          IFSC CODE : YESB0000283          Branch Address : Ground Floor, Plot No 2, OCF, Sector B, Pocket 11, Vasant Kunj, New Delhi 110070</p>	<p style="text-align: center;">Or Scan the QR Code</p> <div style="text-align: center;">  <p style="font-size: small;">UPI ID: ceai.ceai@oksbi</p> <p style="font-size: x-small;">Scan to pay with any UPI app</p> </div>
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Witness my hand this .....day of ..... 20 .....

Signature .....

Seal.....

1. YEAR OF ESTABLISHMENT: - .....

**Please attach** (a) Company registration Certificate  
(b) Company Profile  
(c) Major projects handled for the last 5 years

2. ADDRESS OF BRANCH OFFICES IN INDIA AND ABROAD, IF ANY: (Please attach a separate sheet, if required)

.....

3. NUMBER OF PERSONNEL EMPLOYED (full time):

a. Engineers (Minimum BE or equivalent) .....(b) Total Staff (including engineers) -----

4. ANNUAL TURNOVER (Please put ✓ mark)

The turnover from Consultancy Services during the last three years is as below:

Financial year	Turnover Rs (Crores)
Year 1	
Year 2	
Year 3	

Note: Year 1 is the most recent for which the audit has been done.

**Please attach a certificate from the Chartered Accountant**

5. DIRECTORS / PARTNERS / AFFILIATED / INDIVIDUALS AND SENIOR TECHNICAL PERSONNEL (Maximum 5 Numbers)

S.No.	Name	Qualification	Designation
1			
2			
3			
4			
5			

6. FIELDS OF SPECIALISATION (Please ✓ mark in appropriate items in Annexure 1)

7. SERVICES OFFERED (Please ✓ mark in appropriate items in Annexure 2)

8. REFERENCES: Please give references of **two CEAI members OR two Fellows of Institution of Engineers (India)** who have knowledge about your Organisation

S.No.	Name, designation, and address	Contact Phone No.	E-mail Id
1			
2			

## ANNEXURE 1 : FIELDS OF SPECIALISATION

### AGRICULTURE AND NATURAL RESOURCES

- 01 FARM MECHANISATION
- 02 FISHERIES
- 03 FORESTRY AND FOREST PRODUCTS
- 04 IRRIGATION AND FLOOD CONTROL
- 05 LAND RECLAMATION & SOIL CONSERVATION
- 06 STORAGE FACILITIES
- 07 OTHERS (SPECIFY)

### TRANSPORT

- 01 AIRPORTS AND AIR-TRANSPORT
- 02 BRIDGES
- 03 BUS TRANSPORT FACILITIES
- 04 HIGHWAYS AND ROAD TRANSPORT
- 05 PIPELINES
- 06 RAIL TRANSPORT
- 07 RIVER AND SEA TRANSPORT
- 08 SEA PORTS AND HARBOURS
- 09 SUBWAYS
- 10 TUNNELS
- 11 OTHERS (SPECIFY)

### PUBLIC UTILITIES AND RELATED FIELDS

- 01 BUILDINGS (INCL. HIGH RISE BUILDINGS)
- 02 CARTOGRAPHY
- 03 DAMS & RESERVOIRS
- 04 DRAINAGE
- 05 ELECTRICAL INSTALLATIONS
- 06 ENVIRONMENTAL ENGINEERING
- 07 GAS INSTALLATIONS AND TRANSMISSION
- 08 HEATING, VENTILATION, AIR-CONDITIONING
- 09 HOSPITALS
- 10 HOTELS / RESORTS
- 11 HOUSING
- 12 INDUSTRIAL UTILITIES
- 13 MARINE TERMINAL FACILITIES
- 14 MINING
- 15 NUCLEAR ENGINEERING

- 16 POWER STATIONS (GAS/THERMAL/HYDRO/  
NON –CONVENTIONAL)
- 17 POWER TRANSMISSION AND DISTRIBUTION
- 18 SEWAGE TREATMENT AND DISPOSAL
- 19 SOLID WASTE MANAGEMENT
- 20 SPORTS COMPLEXES
- 21 SWIMMING POOLS
- 22 STRUCTURAL ENGINEERING
- 23 TELECOMMUNICATIONS
- 24 WATER SUPPLY AND DISTRIBUTION
- 25 OTHERS (SPECIFY)

### INDUSTRY AND COMMERCE

- 01 AGRICULTURAL PRODUCTS AND FOOD PROCESSING
- 02 AUTOMATION
- 03 BRICKS AND TILES
- 04 CEMENT
- 05 CERAMICS
- 06 CHEMICAL PLANTS (INCL. FERTILISERS, PLASTICS)
- 07 COAL
- 08 COMPUTER APPLICATIONS
- 09 FABRICS
- 10 FISH PROCESSING
- 11 FOUNDRIES
- 12 ENERGY CONSERVATION
- 13 LEATHER TECHNOLOGY
- 14 INDUSTRIAL ESTATES
- 15 MATERIALS HANDLING
- 16 METALLURGY
- 17 MINERALOGY
- 18 OIL & PETROCHEMICALS
- 19 PHARMACEUTICAL PLANTS
- 20 PULP AND PAPER PLANTS
- 21 RUBBER
- 22 SOFTWARE DEVELOPMENT
- 23 STEEL AND IRON WORKS
- 24 TIMBER PROCESSING
- 25 OTHERS (SPECIFY)

(Check ✓ only those items in which the requisite technical manpower and expertise are readily available with you)

Annexure 1 (Contd.)

**ARCHITECTURE AND RELATED FIELDS**

- |                             |                         |                             |                                     |
|-----------------------------|-------------------------|-----------------------------|-------------------------------------|
| <input type="checkbox"/> 01 | CONSERVATION            | <input type="checkbox"/> 04 | PARKS                               |
| <input type="checkbox"/> 02 | EDUCATIONAL FACILITIES  | <input type="checkbox"/> 05 | SOCIAL AND LOW COST HOUSING         |
| <input type="checkbox"/> 03 | FACTORIES AND BUILDINGS | <input type="checkbox"/> 06 | URBAN DEVELOPMENT AND CITY PLANNING |
|                             |                         | <input type="checkbox"/> 07 | OTHERS (SPECIFY)                    |

**ANNEXURE 2 : TYPE OF SERVICES**

(Check  only those items in which the expertise is readily available with you)

- |                             |  |                             |  |
|-----------------------------|--|-----------------------------|--|
| <input type="checkbox"/> 01 | ADVISORY SERVICES  | <input type="checkbox"/> 21 | OCEANOGRAPHY   |
| <input type="checkbox"/> 02 | ARCHITECTURAL SERVICES                                     | <input type="checkbox"/> 22 | OPERATION AND MAINTENANCE                                      |
| <input type="checkbox"/> 03 | BID EVALUATION   | <input type="checkbox"/> 23 | PLANNING STUDIES   |
| <input type="checkbox"/> 04 | CHEMICAL PROCESS DESIGN & LAYOUT                           | <input type="checkbox"/> 24 | PROJECT MANAGEMENT   |
| <input type="checkbox"/> 05 | COMPUTER SERVICES  | <input type="checkbox"/> 25 | PURCHASING, INSPECTION & TESTING OF MATERIALS AND EQUIPMENT    |
| <input type="checkbox"/> 06 | CONSTRUCTION MANAGEMENT                                    | <input type="checkbox"/> 26 | QUANTITY SURVEYING - ESTIMATING                                |
| <input type="checkbox"/> 07 | DESIGN OF MACHINERY & EQUIPMENT – CHEMICAL                 | <input type="checkbox"/> 27 | PREPARATION OF CONTRACT DOCUMENTS                              |
| <input type="checkbox"/> 08 | DESIGN OF MACHINERY & EQUIPMENT – ELECTRICAL               | <input type="checkbox"/> 28 | RESOURCE SURVEYS   |
| <input type="checkbox"/> 09 | DESIGN OF MACHINERY & EQUIPMENT – MECHANICAL               | <input type="checkbox"/> 29 | RATE STUDIES AND APPRAISALS                                    |
| <input type="checkbox"/> 10 | DISPUTE RESOLUTION INCLUDING ARBITRATION                   | <input type="checkbox"/> 30 | SOIL ENGINEERING, FOUNDATION ENGINEERING                       |
| <input type="checkbox"/> 11 | ELECTRICAL POWER STATION DESIGN & LAYOUT                   | <input type="checkbox"/> 31 | SUPERVISION OF CONSTRUCTION / EQUIPMENT INSTALLATION CONTRACTS |
| <input type="checkbox"/> 12 | ELECTRICAL POWER TRANSMISSION & DISTRIBUTION SYSTEM DESIGN | <input type="checkbox"/> 32 | TECHNICAL FEASIBILITY STUDIES & PRELIMINARY ENGINEERING        |
| <input type="checkbox"/> 13 | ENGINEERING DESIGN, ESTIMATING                             | <input type="checkbox"/> 33 | TESTING AND INSPECTION   |
| <input type="checkbox"/> 14 | ENVIRONMENTAL STUDIES                                      | <input type="checkbox"/> 34 | TOPOGRAPHICAL AND SOIL SURVEYS                                 |
| <input type="checkbox"/> 15 | GEOLOGICAL / GEOPHYSICAL SURVEYS                           | <input type="checkbox"/> 35 | TRAFFIC STUDIES  |
| <input type="checkbox"/> 16 | HYDRO -GEOLOGY   | <input type="checkbox"/> 36 | VALUATION – BUILDING & STRUCTURES                              |
| <input type="checkbox"/> 17 | INDUSTRIAL ENGINEERING                                     | <input type="checkbox"/> 37 | VALUATION –PLANT & MACHINERY                                   |
| <input type="checkbox"/> 18 | MANAGEMENT STUDIES   | <input type="checkbox"/> 38 | VALUE ANALYSIS   |
| <input type="checkbox"/> 19 | MARKET SURVEYS   | <input type="checkbox"/> 39 | OTHER (SPECIFY)  |
| <input type="checkbox"/> 20 | MINERAL EXPLORATION  |                             |  |